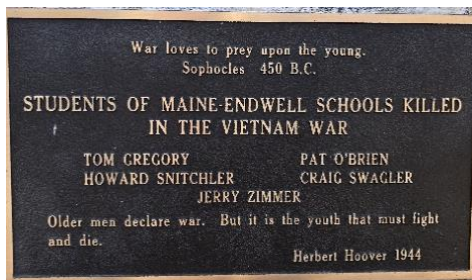




American Legion - George F Johnson
Post 1700 - Veterans Memorial



Maine-Endwell High School Memorial
for Students Killed in the Vietnam War



Maine American Legion – Post 1390
Remembering 9/11

HOMETOWN HEROES SCHOLARSHIP CRITERIA

IN MEMORY OF

**NAVY HN Tom Gregory '66; ARMY WO Pat O'Brien '66; ARMY PFC Howard Snitchler '64,
NAVY SA Craig Swagler '68 and MARINES Captain Jerry Zimmer '62**

"ALL gave some, some gave ALL."

This Scholarship is funded by **MAINE-ENDWELL ALUMNI, FAMILY AND FRIENDS OF THOSE M-E STUDENTS LISTED ABOVE WHO GAVE THEIR LIVES IN VIETNAM, as well as AMERICAN LEGION – GEORGE F. JOHNSON POST 1700 and MAINE AMERICAN LEGION POST 1390**. Completed application must be returned directly to the *Secretary* in the *Guidance Office* no later than **MAY 1st**.

AWARD: A minimum of one \$1,500 scholarship will be offered, subject to the amount of donations received.

DESCRIPTION: This Award will be given to at least one senior who is a relative of any service veteran and who plans to continue his or her education at a 2- or 4-year college, a vocational/trade school or who will participate in an official recognized, skilled professional training program. Although a transcript is required, the applicant does NOT need to be at the top of the class to apply. Application can also be found on:
www.m-e-alumnischolarship.com

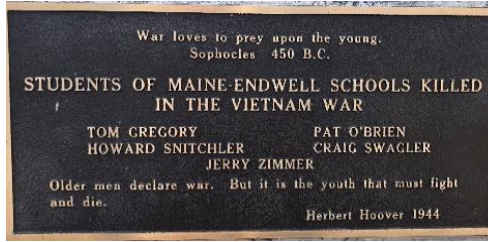
REQUIREMENTS: *COMPLETED APPLICATION WHICH INCLUDES:

- Transcript AND Senior Picture
- Acceptance Letter from a 2- or 4-Year College, a Trade/Vocational or Certificate Program
- List of Extracurricular, Community/Public Service Activities, School Activities, Work Experience, if any
- Two Letters of Recommendation (NOT a family member or Guidance Counselor)
- Essay of up to 250 words that defines what the relative's service and sacrifice means to you, along with an understanding of *"ALL gave some, some gave ALL"* as it applies to the tremendous sacrifice the above-listed *M-E* graduates made for this country ... why we as a community and as a nation need to be thankful for the *"ultimate sacrifice"* these men gave.

*** PLEASE SEE APPLICATION FOR SPECIFIC DETAILS AND SCORING CRITERIA . PLEASE REMEMBER WHEN SUBMITTING A SCHOLARSHIP APPLICATION: AT LEAST 2 weeks' notice should be given when requesting a letter from someone and your responsibility to provide. Transcripts will be obtained by the Guidance Office.**



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HOMETOWN HEROES SCHOLARSHIP APPLICATION

IN MEMORY OF: NAVY HN Tom Gregory '66; ARMY WO Pat O'Brien '66; ARMY PFC Howard Snitchler '64, NAVY SA Craig Swagler '68 and MARINE Captain Jerry Zimmer '62

Name: _____ Parent/Guardian Name(s): _____

Address, Home & Cell Phone Number(s) _____

Email: _____ Parent/Guardian Email: _____

Name of 2- or 4-year college, trade/vocational school or an official recognized, skilled professional training program _____ Intended area of study _____

PLEASE PROVIDE THE FOLLOWING AS PART OF THIS APPLICATION to: M-E Guidance Office on/before May 1st

- ***(1) Transcript AND *(2) Copy of acceptance letter or fall tuition bill AND *(3) Senior Picture**
- ***Two (2) Letters of Recommendation, *NOT a family member or Guidance Counselor* (up to 10 Points)**
- ***In a typed or hand printed *list* format, describe the following:**
 - (1) Extracurricular (2) Community/Public Service (3) School Activities and (4) Work Experience, if any, along with time & duration of involvement in each (up to 20 POINTS)
- ***In up to 250 words, submit a typed or hand printed essay addressing the following:**
 - 1) DEFINE what your relative's service/sacrifice means to you, along with an understanding of "ALL gave some, some gave ALL" as it applies to the tremendous sacrifice the above-listed M-E graduates made for this country...why we as a community and as a nation need to be thankful for the "ultimate sacrifice" these men gave. (up to 40 POINTS)
 - 2) What are some of the most meaningful experiences you had during your high school years and describe *what* or *who* inspired you to choose your intended area of study. (up to 10 POINTS)
 - 3) Describe your *personal goals* as you graduate from M-E High School. (up to 10 POINTS)
 - 4) *Where* do you see yourself in 5 years and how do you see yourself *giving back* to your community/country in the future. (up to 10 POINTS)

PLEASE TYPE YOUR LIST AND ESSAY OR WRITE NEATLY. ATTACH to this form. ILLEGIBLE APPLICATIONS WILL NOT BE CONSIDERED. Application will be DISQUALIFIED if all of the information required is NOT INCLUDED. All applications become the property of the *Maine-Endwell Alumni Scholarship Program*. The *PROGRAM'S SCHOLARSHIP SELECTION SUBCOMMITTEE* is charged with the selection of all scholarship recipients. *By signing below, I understand that if chosen my name, photo, high school participation and higher educational choice may be used in written material published by the Maine-Endwell Alumni Scholarship Program, American Legion – George F. Johnson Post 1700 and Maine American Legion Post 1390.*

Signature

Date